

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2009

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 241**, PRIORITY OF WATER RIGHTS, by Representative K. Gibson, with the following amendments:

- 1. Page 1, Lines 15 through 16:
  - 15 Other Special Clauses:
  - 16 \{\text{None}\} \text{This bill takes effect on May 11, 2010.}
- 2. Page 1, Line 24:
  - Section 73-3-21, Priorities between appropriators.

Section 2. Effective Date.

This bill takes effect on May 11, 2010.

Respectfully,

Dennis E. Stowell Committee Chair

Voting: 3-2-1

3 HB0241.SC1.WPD smaeser/JBA ERB/JBA 2/20/09 10:11 am

Bill Number

Action Class

Action Code